



Government of West Bengal  
Directorate of Forests

Office of the Principal Chief Conservator of Forests, Head of Forest Force

Aranya Bhawan, Block-LA-10A, Sector-III, Salt Lake City, Kolkata-700 106

Phone: (033) 2335 8581/7751, Fax: (033) 2335 8756, e-Mail: [pccfhoff.office-wb@gov.in](mailto:pccfhoff.office-wb@gov.in)

Visit us at: [www.westbengalforest.gov.in](http://www.westbengalforest.gov.in)



No. 4806 /CS/2M-1280/2017

Dated 18.08.2022

To : The Secretary/ Chairman

1) PUBLIC, Kolkata 2) NEWS 3) SHER 4) Nature Mates Nature Club 5) WWF State Team 6) WWF Sundarban Unit 7) SPOAR, Jalpaiguri 8) Gairkata Aaranyak 9) Jalpaiguri Science & Nature Club 10) NAS, Oodlabari 11) HNAF, Siliguri 12) People for Animals, Alipurduar 13) Nandadevi Foundation, Alipurduar 14) Alipurduar Nature Club 15) Cooch Behar Mountaineers Club.

Sub: Meeting in connection with the forest and wildlife issues in West Bengal.

Sir/ Madam,

I am directed to inform you that the Principal Chief Conservator of Forests & Head of Forest Force, West Bengal would like to have an interaction with you in connection with the forest and wildlife issues of the State and your suggestion regarding the same.

You are requested to attend a meeting in hybrid mode on 23.08.2022 at 03.00 pm. at 6<sup>th</sup> Floor, Conference Hall, Aranya Bhawan, Kolkata. You may join the meeting as per your convenience either physically or through the link given herewith (CISCO Webex Meeting No. 25190148153, Password: CCFHQ230822).

Yours faithfully,

(Subhankar Sen Gupta, IFS)  
Chief Conservator of Forests  
Headquarters, West Bengal

No. 4807 /CS/2M-1280/2017

Dated 18.08.2022

Copy forwarded for information and with a request to attend the meeting (physically/virtually for officers posted outside Kolkata) to:

1. The Principal Chief Conservator of Forests, Wildlife & CWLW, West Bengal.
2. The Principal Chief Conservator of Forests, General, West Bengal.
3. The Addl. Principal Chief Conservator of Forests & Director, Sundarban Biosphere Reserve.
4. The Addl. Principal Chief Conservator of Forests, North Bengal.
5. All Chief Conservator of Forests, West Bengal.

(Subhankar Sen Gupta, IFS)  
Chief Conservator of Forests

## ANNEXURE-II

REPRESENTATIVES OF NGOs OF WEST BENGAL PRESENT IN MEETING HELD ON 23.08.2022  
AT 6<sup>TH</sup> FLOOR, CONFERENCE HALL, ARANYA BHAWAN, SALT LAKE.

SL. NO.	Name of Organisation	Name of Representative
1	PUBLIC, Kolkata	Mrs. Banani Kakkar
2	NEWS	Shri Biswajit Roychowdhury
3	SHER	Shri Joydip Kundu
4	Nature Mates Nature Club	Shri Arjan Basu Roy
5	WWF State Team	Mrs. Saswati Sen
6	WWF Sundarban Unit	Shri Anurag Danda
7	SPOAR, Jalpaiguri	Shri S.P. Pandey
8	Gairkata Aaranyak	Shri Kaushik Barui
9	Jalpaiguri Science & Nature Club	Shri Gautam Ghosh
10	NAS, Oodlabari	Shri Nafsar Ali
11	HNAF, Siliguri	Shri Animesh Bose
12	People for Animals, Alipurduar	Shri Joydeb De
13	Nandadevi Foundation, Alipurduar	ABSENT
14	Alipurduar Nature Club	Shri Tridibesh Talukdar
15	Cooch Behar Mountaineers Club	Shri Dillip Chowdhury
16	Nature Help Society, Siliguri	Shri Sandip Sarkar
17	Saving Tiger Society	Shri Indrajit Sengupta
18	SNAP Foundation, Siliguri	Shri Kaustav Chowdhury
19	SNEHA, Jalpaiguri	Shri Surya Kamal Banik

Dear Mr Sandip,  
Thanks a lot for the interest you have shown and offering your participation in the census. Kindly send the participants for a pre-census training on 21st March 2017 at Mardarihat NIC. The Divisional Forest Officer,

Jaldapara Wildlife Division (Sri. JV Bhaskar, IFS , Contact Nos. 9433917618 ; 7797188710) is the organizer of the training and his contact details may be shared with the participants for any further query on pre-census training. Actual field census will be held from 27th to 29th March 2017.

Thanks and regards

Murali

Copy to Sri JV Bhaskar - Please include them for the training and census operations. (Sri Sandip Sarkar, Secretary of the organisation may be contacted if required on his mobile 9832069009)

From:

**Chief Conservator of Forests, Wildlife (North),**

Govt. Saw Mill Compound, Mahananda Para,

Siliguri, West Bengal, Pin-734005,

Phone : +353-2504964 Direct CCF, +353- 2504965 EPABX, Fax : +353-2504966,

e-mail : [ccfwlnwb@gmail.com](mailto:ccfwlnwb@gmail.com), [ccfwln@yahoo.in](mailto:ccfwln@yahoo.in)



Government of West Bengal  
Directorate of Forests  
Office of the Divisional Forest Officer, Kurseong Division  
Dowhill, Kurseong, Dist. Darjeeling-734204  
Phone No: 0354-2332200 ; Email: dfokue-wb@nic.in

0/4



No. 2221/26-3

Dated, Kurseong the 13/9/2022.

- To ::
1. The Block Development Officer, Naxalbari.
  2. The Block Development Officer, Khoribari.
  3. The Block Development Officer, Mirik.
  4. The Block Development Officer, Matigara.
  5. The Block Development Officer, Ghoshpukur.
  6. The Block Development Officer, Phansidewa.
  7. The Divisional Manager, West Bengal State Electricity Distribution Company Ltd. Shivmandir.
  8. The Assistant Divisional Railway Manager, NJP, Siliguri.
  9. The Karmadhakhya, Ban-O- Bhumi Sthayee Sanskar Sammittee, Naxalbari.
  10. The Karmadhakhya, Ban-O- Bhumi Sthayee Sanskar Sammittee, Khoribari.
  11. The Karmadhakhya, Ban-O- Bhumi Sthayee Sanskar Sammittee, Mirik.
  12. The Karmadhakhya, Ban-O- Bhumi Sthayee Sanskar Sammittee, Matigara.
  13. The Karmadhakhya, Ban-O- Bhumi Sthayee Sanskar Sammittee, Ghoshpukur.
  14. The Karmadhakhya, Ban-O- Bhumi Sthayee Sanskar Sammittee, Phansidewa.
  15. The Manager, Tirrihannah Tea Estate.
  16. The Manager, Sanyashisthan, Tea Estate.
  17. The Manager, Bijoyanagar, Tea Estate.
  18. The Manager, Buraganj Tea Estate.
  19. The Manager, Simulbari Tea Estate.
  20. The Manager, Manja Tea Estate.
  21. The Coordinator, Siliguri Nature Help Organization.(NGO).
  22. The Coordinator, World Wild Fund for Nature. (NGO).
  23. The Coordinator, Airawat. (NGO).
  24. The Coordinator, Himalayan Nature and Adventure Foundation, (NGO).
  25. The Coordinator, Save Elephant Foundation. (NGO).

Sub :: Inter-departmental Coordination meeting on Human Elephant Conflict Mitigation-Naxalbari Anti Electrocutation Cell-Kurseong Division-regarding.

- Ref ::
1. Administration Review meeting held by Hon'ble Chief Minister on 07.09.2022.
  2. Review meeting held by Additional Chief Secretary, Department of Forests on 07.09.2022.

Sir,

With reference to the subject mentioned above an "Inter-departmental Coordination meeting on Human Elephant Conflict Mitigation" in Kurseong and Siliguri Landscape, will be held at Nature Interpretation Centre, Sukna on 23.09.2022, 3:00 pm.

You are hereby requested to attend the meeting or send suitable representatives.

*Hari*  
(Dr. Hari Krishnan P.J, IFS)  
Divisional Forest Officer,  
Kurseong Division.



सत्यमेव जयते

Government of West Bengal  
Directorate of Forests  
Office of the Divisional Forest Officer  
Kurseong Division, Darjeeling 734204

Phone No: 0354-2332200; Fax No: 0354-2332200; Email: [dfokgndowhill@gmail.com](mailto:dfokgndowhill@gmail.com)



No: 38 126-2

dated, Kurseong the 11/01/2015

From,  
The Divisional Forest Officer  
Kurseong Division

To,  
1) The Nature Help Organization, Siliguri  
2) The People for Animal, Siliguri  
3) The HNAF, Siliguri  
4) The Siliguri Vigyan Mancha, Siliguri  
5) The North Bengal Explorer Club, Siliguri  
6) The EPS, Siliguri  
7) The Science Club, Naxalbari  
8) The WWF-India

SUB:: WORKSHOP ON STRENGTHENING NGOs' INVOLVEMENT IN WILD-LIFE MANAGEMENT.

Sir/Madam,

It gives me immense pleasure to inform you that the Forest Department has taken an initiative to organize one day workshop on "Strengthening NGOs involvement in Wild Life Management" with the Kurseong Forest Division having a pivotal role play at the implementing organizational level.

The venue for the workshop would be Tukriajhar FRH, Naxalbari and will be held on 17.01.16, Sunday. Therefore, you are, cordially invited to attend the workshop on the aforesaid date and venue. Also, you are, requested to participate in the workshop for which you need to come with presentation (PPT) and talk on the topics as mentioned in the program appended with this letter. In order to ensure the judicious management of the time resource, the presentation aided with power point may be planned for fifteen minutes (15mins) time only. Similarly, talks only presentation should not be planned for above five minutes (5mins) duration.

Confirmation regarding your participation in the workshop in both categories of invitees, i.e, *as just attendees* and *as presenter* may please be given to the us. Our e-mail ID for tendering your confirmation are [dfokgndowhill@gmail.com](mailto:dfokgndowhill@gmail.com) & [tukriajhar7@gmail.com](mailto:tukriajhar7@gmail.com). The matter of presentation i.e, the PPT should also be sent to us in advance. The topic and session in which a particular topic will be dealt is provided in the program schedule.

You active participation in the small effort towards greater goal of Wild Life Conservation will be highly appreciated.

Enclo:- Program Schedule.

Your's Sincerely

  
Divisional Forest Officer  
Kurseong Division



Government of West Bengal  
Directorate of Forests  
Office of the Forest Range Officer  
Bagdogra Range  
Upper Bagdogra, Kurseong, Darjeeling, 734014



Email: [rangeofficerbagdogra@gmail.com](mailto:rangeofficerbagdogra@gmail.com)

Dated: 25/01/2023.

Memo No 79 /BD-26

From : The Forest Range Officer  
Bagdogra Range

To : A) The Secretary / (1) Bird Watcher Society / (2) Paschimbanga Vigyan Mancha /  
(3) Himalayan Nature and Adventure Foundation / (4) Optopic / (5) Jalpaiguri  
Science & Nature Club/ (6) Siliguri Nature Help Organisation

B) Individuals  
1) Avijan Saha (Wildlife Photographer) 2) Debapratim Saha (Wildlife Photographer)

Sub : Annual Count of Water Birds 2023- Reg.

Ref : 1. DFO/KGN letter dated 25.01.2022  
2. CCF/HC letter no 1591/M-18/2022, dated 01.12.2022  
3. PCCF/Wilslife and CWLW, West Bengal memo no. 3295(11)/WL/2W-8322/  
2022, dated 16.11.2022.

\*\*\*\*\*

Sir,

With reference to above subject matter, it is informed you all that "Annual Count of Water Birds" including migratory birds is going to be conducted on 4<sup>th</sup> February 2023 from 08.30 am to 11.30 am in wetland at Mahananda & Balason river confluence (Fulbari Barrage).

In this regards, all are humbly requested to be participated in Annual Count of Water Birds.

(Samiran Raj, FR)  
Forest Range Officer  
Bagdogra Range

Memo No. 79 /BD-26

Dated : 25/01/2023.

Copy forwarded for information to

1. The Divisional Forest Officer, Kurseong Division
2. The Asst. Divisional Forest Officer, Kurseong Division.
3. The Range Officer, Ghoshpukur Range
4. The Secretary, Journalist Club, Siliguri, with a request to send your members in this Programme.
5. The Chief Executive Engineer, Teesta Barrage.

(Samiran Raj, FR)  
Forest Range Officer  
Bagdogra Range

Dear Mr Sandip,

Thanks a lot for the interest you have shown and offering your participation in the census. Kindly send the participants for a pre-census training on 21st March 2017 at Mardarihat NIC. The Divisional Forest Officer,

Jaldapara Wildlife Division (Sri. JV Bhaskar, IFS , Contact Nos.

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From:

**Chief Conservator of Forests, Wildlife (North),**

Govt. Saw Mill Compound, Mahananda Para,

Siliguri, West Bengal, Pin-734005,

Phone : +353-2504964 Direct CCF, +353- 2504965 EPABX, Fax : +353-2504966,

e-mail : [ccfwlnwb@gmail.com](mailto:ccfwlnwb@gmail.com), [ccfwln@yahoo.in](mailto:ccfwln@yahoo.in)

# Meeting with Expert Committee in connection with the order of Hon'ble High Court at Calcutta in WPA No. 6904 of 2020

Inbox



**Nisha Goswami** dfogwd-wb@nic.in via nic.in  
to dprannxb, me, Rajendra

Fri, Feb 12, 2021, 1:08 PM

To  
The Secretary  
1. Naxalbari Science & Adventure Association, Naxalbari  
2. Nature Help Organisation, Siliguri  
3. S.P.O.A.R, Lataguri

Sub: Meeting with Expert Committee in connection with the order of Hon'ble High Court at Calcutta in WPA No. 6904 of 2020

Dear Sir/Madam

The Hon'ble High Court at Calcutta in WPA No. 6904 of 2020 has constituted an Expert Committee to deliberate and to submit findings and recommendations in the instant matter regarding Unnatural death of Elephants, Bisons and other wild animals, birds, reptiles, amphibians etc. in North Bengal during the recent past. In this regard, a meeting will be held at Chapramari FRH on 18th February, 2021 at 11:30 A.M with the expert committee members.

You are requested to kindly attend the same for a fruitful discussion on the instant matter.

Thank you.

Regards

DFO/Gorumara Wildlife Division

CC:

1. The Chief Conservator of Forests, Wildlife North Circle, Jalpaiguri



**GOVERNMENT OF WEST BENGAL**  
DIRECTORATE OF FORESTS  
OFFICE OF THE DIVISIONAL FOREST OFFICER  
JALDAPARA WILDLIFE DIVISION

Nilkuthi, PO & Dist – Cooch Behar, Pin – 736101

Phone :: -03582-227513, Fax :: 03582 227185 e-mail : dfowl3wb@gmail.com

Memo No: 18 /DFO(Camp-MDT)-28

Dated: 21<sup>st</sup> March 2022.

To

1. WWF, India
2. WII, India
3. Himalayn Nature and Adventure Foundation
4. Coochbehar Mountaineers Club
5. Animal Help Line
6. Mekhliganj Welfare Organization
7. ACT, Madarihat
8. Wild Nature Club, Madarihat
9. Third Eye Coochbehar
10. WPSI, NB Jalpaiguri
11. Banyapran Sathi
12. Nature Help Organization, Coochbehar
13. Sky Welfare Organization, Coochbehar

Sub: Training / briefing for GIOH Rhinoceros Estimation 2022 is being conducted in Jaldapara National Park for Association / Club / NGO

This is to inform you that GIOH Rhinoceros Estimation 2022 is being conducted in Jaldapara National Park on 25<sup>th</sup> March & 26<sup>th</sup> March 2022. In view of above I request you to kindly sent details of 2 (Two) representatives from your Association / Club / NGO for the above mentioned exercise.

The training / briefing for the above-mentioned exercise will be held on 24<sup>th</sup> March 2022 at 4:00 PM at NIC Madarihat.

For further details please contact with The Assistant Wildlife Warden, Jaldapara National Park, Madarihat. (Mobile No: 8777725841)

**[Deepak, M, IFS]**  
Divisional Forest Officer  
Jaldapara Wildlife Division  
Cooch Behar

Memo No: 18 /DFO(Camp-MDT)-28, Dated: 21<sup>st</sup> March 2022.

Copy forwarded for kind information to :-

1. The Principal Chief Conservator of Forest, Wildlife, and Chief Wildlife Warden, West Bengal
2. The Chief Conservator of Forest, Wildlife North.
3. The Assistant Wildlife Warden, Jaldapara National Park.
4. The Range Officer, Jaldapara East Range.
5. The Range Officer, Jaldapara West Range.
6. The Range Officer, Jaldapara North Range.
7. The Range Officer, Chilapata Range.
8. The Range Officer, Kodalbasti Range.

**[Deepak, M, IFS]**  
Divisional Forest Officer  
Jaldapara Wildlife Division  
Cooch Behar

**NOMINATION FORM**  
**"Wildlife Conservation Award- 2020"**

**A. Details of the Nomination(s).**

- a) Name of the nominee (Individual/ organization) (IN BLOCK LETTER) (Dr./Mr./Ms./Organization) :: SANDIP SARKAR (NATURE HELP Org)
- b) Professional Status of the nominee :: Business
- c) Current Postal address with PIN code :: Rabindra Sarani , Saradapally , ward no -37 , Siliguri
- d) Permanent Postal address with PIN code:: Rabindra Sarani , Saradapally , ward no -37 , Siliguri
- e) Contact details (Phone & Fax No., e-mail ID, Mob No.) :: mob- 09832069009 , sandipslg@gmail.com
- f) Date of Birth /Age (For individual) :: 05/04/1983
- g) Date of Registration (For Organization) :: 2011
- h) Academic Qualification (For individual) :: Higher Secondary pass

**B. Past contribution of the nominee in the relevant field ::**

(The entire description and narration should not be more than 500 words in one-side A4 size page to be enclosed as separate Annexure).

**I have been attended several times of wildlife census (Rihno, Elephant etc) as a independent individual participant with forest department of West Bengal . I contribute myself regularly for elephant guiding programme from village and crop fields to Reserve forest in the conflict zones under Kurseong Forest division . I also rescue various types of snakes from village areas and hand over to the forest department for their safe release . More over I have participated for translocation of Wild elephant from South Bengal to North Bengal with foret department .**

(a) Specify whether the achievements of the nominee have been recognized earlier by any other organization / Govt. /others:: **Yes**

(b) If yes, give details::

**1) Certificate awarded by MoEF for attending workshop on other stake holders .**

**2) Bannya pran bandhu I-card was awarded by DFO , Wildlife-1 division in 2009**

**C. Name and address of two referees with details of mobile no., e-mail and contact address in the area (as possible references)**

1) Mr Suresh Narjinary , Range Officer , Panighata Range , Mob - 9800057467

2) Mr Ashes Paul , Beat Officer , Bagdogra Beat - 7908513612

SECRETARY

*Sandip Sarkar*

Sig. Nature Help Welfare Org.



**GOVERNMENT OF WEST BENGAL**  
**DIRECTORATE OF FORESTS**  
*Office of the Forest Range Officer*  
**Panighatta Range, Kurseong Division**  
**Pin no. 734423**  
**Email: panighattarange@gmail.com**



Memo No. 09 / PG-26

Dated, the Panighatta. 02/01/2023

From : The Range Officer  
Panighatta Range

To : 1. The Coordinator, Paschim Banga Bigyan Manch, Naxalbari. (NGO)  
2. The Coordinator, Siliguri Nature Help Organization, (NGO)  
3. The Coordinator, World Wild Fund for Nature, (NGO)  
4. The Coordinator, Airawat, (NGO)  
5. The Coordinator, Himalayan Nature and Adventure Foundation, (NGO)  
6. The Coordinator, Save Elephant Foundation, (NGO)  
7. The Coordinator, Nature and Wildlife Association, Siliguri, (NGO)

Sub : Advisory on implementation of measures to mitigate the impact of power transmission lines and other power infrastructure on elephant and other wildlife – reg.

Ref : DFO/Kurseong Division memo no. 2512/26-3 dt 20/10/2022.

It is kindly informed that a joint inspection in field with Police department, WBSEDCL and Forest Department officials is hereby proposed to identify sagging power lines, illicit power connection (Hooking), etc. on **04.01.2023 to 09.01.2023** to avoid any death of wildlife due to electrocution. The programmer schedule is enclosed herewith.

This is for your kind information and necessary action.

~~Range office  
Range Officer  
Panighatta Range  
Kurseong Division~~  
&  
Convener  
Naxalbari Anti Electrocution Cell